



P.O. Box 6306
 Clearlake, CA 95422
 707-995-9054
 www.lakeco-op.org

**Vendor Application
 2010**

Circle one: Farmer Food Vendor Musician Artist Other
 Name: _____
 Phone Number: _____ Cell Number: _____
 DBA/ Organization: _____ Are you a Non-Profit? _____
 Address: _____
 Email: _____
 Type of Food or Product to be sold: _____
 Produce: Organic Natural Locally Grown

Circle the Market Dates you would like to attend:

- | | | | | | |
|-------------|---------|---------|---------|---------|--------|
| June 4 | June 11 | June 18 | June 25 | July 2 | July 9 |
| July 16 | July 23 | July 30 | Aug 6 | Aug 13 | Aug 20 |
| Aug 27 | Sept 3 | Sept 10 | Sept 17 | Sept 24 | |
| ALL 17 days | | | | | |

Non-Profits
 are free but
 pay a
 one-time
 filing fee of
 \$15

Cost: 1 day \$15 any 5 days \$50 any 10 days \$90
Season \$140 ←--(45% Savings)

All payments required in advance.

Mail Application to: P.O. Box 6306, Clearlake, CA 95422 and include:

- Selected market days circled
- Application and agreement signed and dated
- Check with appropriate fees made out to LCCC.
- **Required Permits (Food Vendors – Health Permit 707.263.1164 or http://www.co.lake.ca.us/Government/Directory/Environmental_Health/Programs/Food_Safety ; Farmers – Farmer Certification 707.263.0217**
- Names of employees working your booth:

Your signature below signifies your agreement to the abide by the bylaws set forth by FNFM Committee.

In addition, in consideration of allowing the above, and to the fullest extent permitted by law Participant agrees to indemnify and hold harmless the City of Clearlake, Clearlake Chamber of Commerce, Lake County Community Co-op, other participants, and their officers, agents and/or employees against and from any and all damage or loss of lawsuits, damages, losses, expenses, and costs, brought for or an account of damages or loss of items in Participant's space or injuries to or death of any person or persons, including Participant or damage to or destruction of property arising out of or other occurrences or in connection with the above event.

Signature: _____ Date: _____



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Friday Night Farmer's Market 2010 Guidelines

Welcome to the third year of our certified farmers market at Redbud Park, Clearlake, every Friday from 4pm - 8 pm, June-August and 4pm – 7pm, September. The market is a collaborative effort of the Lake County Community Co-op (Co-op), Clear Lake Chamber of Commerce (CC), the City of Clearlake (City), the Volunteers in Policing Program (VIP) and volunteers from the community. It is a grassroots effort to bring locally grown, fresh produce to our citizens in Lake County. Our vision is to serve, within a highly friendly, family-like atmosphere, both our local citizens and local vendors. We wish to support locally produced products, stimulate the local economy, tourism, and provide a forum for community activities and connection.

Participation in the Friday Night Farmer's Market is open, without social discrimination, to any business, organization, group, or individuals that wish to offer fresh-from-the-farm products (**local preference**), food items, new cottage industry merchandise, prepackaged food products for sale, or wish to dispense information, or wish to entertain through performance or a demonstration of local art or craft. **The Committee reserves the right to refuse entrance to any vendor it feels does not support and enhance the overall theme and flavor of the market.** Applications must contain the name, address, phone number and signature of a legally responsible person, and/or organization. Proof of vehicle liability insurance coverage will be required for some participants, as appropriate.

To create a minimal environmental impact of our market, we encourage our vendors to provide homemade food and drinks (fresh squeezed lemonade, horchata, sun teas, etc.). We discourage the sale of resale drinks. All items should be served in minimal, environmentally friendly packaging.

Booth sites will be assigned by the Market Manager at the site upon receipt of application and payment. Preferred spots will be reserved for local vendors that have committed to the full market season. Participation privileges may NOT be reassigned or sold. Sales and activities are limited to items specified on participant applications, and must be carried out by the Market-Approved participant or an Approved Substitute (by the Market Director). Every participant must meet all State of California requirements, with appropriate licenses or permits, pertaining to their products and services. Participants must keep their assigned area clean from arrival time to departure time.

No approved participant shall state, imply, or otherwise suggest that the Co-op, CC, City, or any of their members, sponsors, or supports the products, services, or views of the participant or participant's organization. These agencies (CC, etc.) and their members shall not be held liable for any participant's lost, stolen, or damaged items. Failure to show without a 72-hour advance notice, or arrival after set up time, may result in a participant's loss of booth assignment without refund. Live animals, except those allowed in the public park, including all birds, are not permitted. Unless otherwise approved by the Market Director, **NO VEHICLES ARE ALLOWED ON THE LAWN AREA OF THE PARK**, and all vehicles must leave the Market Area 15 minutes prior to opening, and not reenter prior to closing. Vendors may not begin setting up their stall more than one-hour prior to market opening. **For the sake of health and safety no smoking or the use of intoxicating substances will be allowed in the market area.**

Vendors are encouraged to participate in various marketing efforts by the Market, including filming and interviews, raffles, treasure hunts, etc. We also encourage our vendors to participate in donating goods and services to the performance band. They help co-create the lively atmosphere.

Any or all of the above statements may be subject to future change at the discretion of the Friday Night Farmer's Market Committee. Signing the application is your agreement to abide by these bylaws.